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| United States Bankruptcy Court                  |  |
|---|--|
| Northern District of Illinois, EASTERN Division |  |

| IN | RE:  | Case No   |                  |
|----|--|---|------------------|
| BL | ONSKI, KRZYSZTOF & BLONSKA, IWONA  | Chapter <b>7</b>                                      |                  |
|    | Debtor(s)  | _   |                  |
|    | DISCLOSURE OF COMPENSATION OF ATTO   | DRNEY FOR DEBTOR                                      |                  |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rend of or in connection with the bankruptcy case is as follows:   |   |                  |
|    | For legal services, I have agreed to accept  | \$  | 2,200.00         |
|    | Prior to the filing of this statement I have received  | \$  | 2,200.00         |
|    | Balance Due  | \$  | 0.00             |
| 2. | The source of the compensation paid to me was: Debtor Other (specify):   |   |                  |
| 3. | The source of compensation to be paid to me is:  Debtor Other (specify):   |   |                  |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unless they  | are members and associates of my law firm.            |                  |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are not together with a list of the names of the people sharing in the compensation, is attached.   | members or associates of my law firm. A copy of       | f the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bank   | ruptcy case, including:                               |                  |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining wear.</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be rec.</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjudence of the debtor in adversary proceedings and other contested bankruptey matters;</li> <li>e. [Other provisions as needed]</li> <li>\$299 COURT FEES</li> </ul> | equired;<br>ourned hearings thereof;                  |                  |
| 6. | By agreement with the debtor(s), the above disclosed fee does not include the following services:  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    |  |   |                  |
|    | CERTIFICATION  |   |                  |
|    | certify that the foregoing is a complete statement of any agreement or arrangement for payment to me roceeding.  | e for representation of the debtor(s) in this bankrup | tcy              |
| _  | December 28, 2009 /s/ MARK A. JASZCZUK,P.C   |   |                  |

Date

MARK A. JASZCZUK,P.C Mark Jaszczuk 2956 N.MILWAUKEE AVE.,SUITE 205A CHICAGO, IL 60618-7300 (773) 252-5477 Fax: (773) 252-3490 markjas22@gmail.com

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

### UNITED STATES BANKRUPTCY COURT

### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a joint case (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

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### Document Page 4 of 49 United States Bankruptcy Court Northern District of Illinois, EASTERN Division

| IN RE:                              | Case No   |
|-------------------------------------|-----------|
| BLONSKI, KRZYSZTOF & BLONSKA, IWONA | Chapter 7 |
| Debtor(s)                           | •         |

| CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE                                  |  |                         |  |  |  |
|--|--|-------------------------|--|--|--|
| Certificate of [Non-At   | torney] Bankruptcy Petition Preparer                     |                         |  |  |  |
| I, the [non-attorney] bankruptcy petition preparer signing t notice, as required by § 342(b) of the Bankruptcy Code. | he debtor's petition, hereby certify that I delivered to | the debtor the attached |  |  |  |
| Printed Name and title, if any, of Bankruptcy Petition Prep Address:   | petition preparer is<br>the Social Security              |                         |  |  |  |
| X  | ipal, responsible person, or                             |                         |  |  |  |
| Cert   | ificate of the Debtor                                    |                         |  |  |  |
| I (We), the debtor(s), affirm that I (we) have received and  | read the attached notice, as required by § 342(b) of t   | he Bankruptcy Code.     |  |  |  |
| BLONSKI, KRZYSZTOF & BLONSKA, IWONA  | X /s/ KRZYSZTOF BLONSKI                                  | 12/28/2009              |  |  |  |
| Printed Name(s) of Debtor(s)   | Signature of Debtor                                      | Date                    |  |  |  |
| Case No. (if known)  | X /s/ IWONA BLONSKA                                      | 12/28/2009              |  |  |  |
|  | Signature of Joint Debtor (if any)                       | Date                    |  |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Case 09-48895 Doc 1 Filed 12/28/09 Entered 12/28/09 16:18:49 Desc Main Document Page 5 of 49 B22A (Official Form 22A) (Chapter 7) (12/08) According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this statement): ☐ The presumption arises **▼**The presumption does not arise In re: BLONSKI, KRZYSZTOF & BLONSKA, IWONA ☐ The presumption is temporarily inapplicable. Case Number: \_ (If known)

### CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Unless the exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

Part I. MILITARY AND NON-CONSUMER DEBTORS

| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  □ <b>Veteran's Declaration.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |
|----|--|
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.  |
|    | Decial ation of non-consumer decis. By checking this box, I deciate that my decis are not printarny consumer decis.  |
| 1C | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends.    Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard    a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and   I remain on active duty /or/   I remain on active duty on   which is less than 540 days before this bankruptey case was filed;    OR   DR   I am performing homeland defense activity for a period of at least 90 days, terminating on   mich is less than 540 days before this bankruptey case was filed. |
|    |  |

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**B22A** (Official Form 22A) (Chapter 7) (12/08)

|   |   | Part II. CALCULATION  | OF MONTH                                   | LY INCO                    | ME FOR § 707(b)(7) E                                   | XCI   | LUSION                        |                                |
|---|---|---|--|----------------------------|--|-------|-------------------------------|--------------------------------|
| <ul> <li>Marital/filing status. Check the box that applies and complete the balance of this part of thi</li> <li>a. ☐ Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.</li> <li>b. ☐ Married, not filing jointly, with declaration of separate households. By checking this be penalty of perjury: "My spouse and I are legally separated under applicable non-bankru are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A Complete only Column A ("Debtor's Income") for Lines 3-11.</li> </ul> |   |   |  |                            |  | x, de | btor declare<br>law or my s   | s under<br>pouse and I         |
| 2   |   | Married, not filing jointly, without Column A ("Debtor's Income")   | the declaration and Column B               | of separat<br>("Spouse"    | e households set out in Line's Income") for Lines 3-11 |       |                               |                                |
|   | d. 🔽  | Married, filing jointly. Complete I Lines 3-11.   | both Column A                              | A ("Debtor                 | 's Income") and Column                                 | R (   | Spouse's In                   | come") for                     |
|   | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.   |   |  |                            |  | I     | olumn A<br>Debtor's<br>Income | Column B<br>Spouse's<br>Income |
| 3   | Gros  | ss wages, salary, tips, bonuses, ove  | ertime, commi                              | ssions.                    |  | \$    | 3,200.00                      | \$ 1,600.00                    |
| 4   | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. |   | f you operate more than vide details on an |                            |  |       |                               |                                |
|   | a.  | Gross receipts  |  | \$                         |  |       |                               |                                |
|   | b.  | Ordinary and necessary business of  | expenses                                   | \$                         |  |       |                               |                                |
|   | c.  | Business income   |  | Subtract I                 | Line b from Line a                                     | \$    |                               | \$                             |
| -   | Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part V.   |   |  |                            |  |       |                               |                                |
| 5   | a.  | Gross receipts  |  | \$                         |  |       |                               |                                |
|   | b.  | Ordinary and necessary operating  | expenses                                   | \$                         |  |       |                               |                                |
|   | c.  | Rent and other real property incor  | me   | Subtract I                 | Line b from Line a                                     | \$    |                               | \$                             |
| 6   | Inte  | rest, dividends, and royalties.   |  |                            |  | \$    |                               | \$                             |
| 7   | Pens  | sion and retirement income.   |  |                            |  | \$    |                               | \$                             |
| 8   | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.  |   |  |                            | \$   |       | \$                            |                                |
| 9   | How<br>was  | mployment compensation. Enter the veer, if you contend that unemploys a benefit under the Social Security Amn A or B, but instead state the am                        | ment compensa<br>Act, do not list          | tion receive<br>the amount | ed by you or your spouse                               |       |                               |                                |
|   | cla   | Column A or B, but instead state the amount in the space below:  Unemployment compensation claimed to be a benefit under the Social Security Act  Debtor \$ Spouse \$ |  |                            | \$   |       | \$                            |                                |

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|    | Official Form 22/1) (Chapter 7) (12/00)   |        |             |    |           |
|----|---|--------|-------------|----|-----------|
| 10 | Income from all other sources. Specify source and amount. If necessary, list addition sources on a separate page. Do not include alimony or separate maintenance paym paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the So Security Act or payments received as a victim of a war crime, crime against humanity, a victim of international or domestic terrorism. |        |             |    |           |
|    | a. \$   |        |             |    |           |
|    | b. \$   |        |             |    |           |
|    | Total and enter on Line 10  |        | \$          | \$ |           |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).   |        |             |    | 1,600.00  |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.   |        |             |    | 4,800.00  |
|    | Part III. APPLICATION OF § 707(B)(7) EXCLUS   | ION    |             |    |           |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 12 and enter the result.  |        |             | \$ | 57,600.00 |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |        |             |    |           |
|    | a. Enter debtor's state of residence: Illinois b. Enter debtor's  | househ | old size: 4 | \$ | 81,465.00 |
| 15 | Application of Section707(b)(7). Check the applicable box and proceed as directed.  ✓ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.  ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.  |        |             |    |           |

## Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|  |                                | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2   | )  |
|--|--------------------------------|---|----|
| 16   | Ente                           | r the amount from Line 12.  | \$ |
| 17   | Line<br>debto<br>paym<br>debto | <b>ital adjustment.</b> If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the or's dependents. Specify in the lines below the basis for excluding the Column B income (such as nent of the spouse's tax liability or the spouse's support of persons other than the debtor or the or's dependents) and the amount of income devoted to each purpose. If necessary, list additional tements on a separate page. If you did not check box at Line 2.c, enter zero. |    |
|  | a.                             | \$  |    |
|  | b.                             | \$  |    |
|  | c.                             | \$  |    |
|  | Tot                            | al and enter on Line 17.  | \$ |
| 18   | Curr                           | rent monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.  | \$ |
|  |                                | Part V. CALCULATION OF DEDUCTIONS FROM INCOME   |    |
|  |                                | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)   |    |
| National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) |                                |   |    |

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**B22A** (Official Form 22A) (Chapter 7) (12/08)

| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |  |  |                             |   |                                      |                    |    |
|-----|---|--|--|-----------------------------|---|--------------------------------------|--------------------|----|
|     | Ho  | usehold members under 65 ye  | ars of age   | Hou                         | sehold memb                                   | ers 65 years of                      | age or older       |    |
|     | a1.   | Allowance per member   |  | a2.                         | Allowance p                                   | per member                           |                    |    |
|     | b1.   | Number of members  |  | b2.                         | Number of 1                                   | members                              |                    |    |
|     | c1.   | Subtotal   |  | c2.                         | Subtotal                                      |                                      |                    | \$ |
| 20A | and U   | l Standards: housing and util<br>Utilities Standards; non-mortgag<br>mation is available at www.usd                            | ge expenses for the  | e appli                     | cable county a                                | and household si                     |                    | \$ |
|     | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.  |  |  |                             |   |                                      |                    |    |
| 20B | a.  | IRS Housing and Utilities Sta  | ndards; mortgage/  | /rental                     | expense                                       | \$                                   |                    |    |
|     | b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 \$  |  |  |                             |   |                                      |                    |    |
|     | c. Net mortgage/rental expense  |  |  |                             |   | Subtract Line l                      | o from Line a      | \$ |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:  |  |  |                             |   | \$                                   |                    |    |
|     | Loca  | l Standards: transportation;   | vehicle operation  | ı/nııbli                    | ic transportat                                | tion expense. Yo                     | ou are entitled to | Φ  |
|     | an ex   | pense allowance in this categor<br>egardless of whether you use pu   | ry regardless of wl  | hether                      |   |                                      |                    |    |
| 22A | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  |  |  |                             |   |                                      |                    |    |
| 221 | ☐ 0 ☐ 1 ☐ 2 or more.  If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards:  Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |  |  |                             |   |                                      | \$                 |    |
| 22B | exper<br>addit<br>Trans   | I Standards: transportation; anses for a vehicle and also use prional deduction for your public sportation" amount from IRS Lo | oublic transportati<br>transportation ex<br>ocal Standards: To | on, and<br>penses<br>ranspo | d you contend, enter on Line rtation. (This a | that you are enti<br>22B the "Public | tled to an         |    |
|     | www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)  |  |  |                             |   |                                      | \$                 |    |

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**B22A** (Official Form 22A) (Chapter 7) (12/08)

|  | <b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vew hich you claim an ownership/lease expense. (You may not claim an ownership/lease expense for than two vehicles.)  |                          |    |  |  |  |  |
|--|--|--------------------------|----|--|--|--|--|
| 23   | ☐ 1 ☐ 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards:  Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b>   |                          |    |  |  |  |  |
|  | a. IRS Transportation Standards, Ownership Costs \$  |                          |    |  |  |  |  |
|  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 \$  |                          |    |  |  |  |  |
|  | c. Net ownership/lease expense for Vehicle 1 Subtract Line b from  | Line a                   | \$ |  |  |  |  |
| 24   | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero. |                          |    |  |  |  |  |
|  | a. IRS Transportation Standards, Ownership Costs, Second Car \$  |                          |    |  |  |  |  |
|  | b. Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 \$   |                          |    |  |  |  |  |
|  | c. Net ownership/lease expense for Vehicle 2 Subtract Line b from  | Line a                   | \$ |  |  |  |  |
| 25   |  |                          |    |  |  |  |  |
| taxes, social security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b> Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. <b>Do not include discretionary amounts, such as voluntary 401(k) contributions.</b> |  |                          |    |  |  |  |  |
| Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  |  |                          |    |  |  |  |  |
| 28   | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you required to pay pursuant to the order of a court or administrative agency, such as spousal or child payments. Do not include payments on past due obligations included in Line 44.   | support                  | \$ |  |  |  |  |
| 29   | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of  |                          |    |  |  |  |  |
| 30   | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend   |                          |    |  |  |  |  |
| 31   | Other Necessary Expenses: health care. Enter the total average monthly amount that you actual expend on health care that is required for the health and welfare of yourself or your dependents, the reimbursed by insurance or paid by a health savings account, and that is in excess of the amount element 19B. Do not include payments for health insurance or health savings accounts listed in  | hat is not<br>entered in | \$ |  |  |  |  |
| 32   | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service — such as pagers, call waiting, caller id, special long distance, or internet service — to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.   |                          |    |  |  |  |  |
| 33   | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  |                          |    |  |  |  |  |

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| R22A (         |  | itered 12/28/09 16:18:4<br>le 10 of 49 | 9 Desc Main |  |  |  |  |  |
|----------------|--|--|-------------|--|--|--|--|--|
| <b>D22</b> (1) | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32  |  |             |  |  |  |  |  |
|                | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.   |  |             |  |  |  |  |  |
|                | a. Health Insurance  | \$                                     |             |  |  |  |  |  |
| 34             | b. Disability Insurance  | \$                                     |             |  |  |  |  |  |
| 34             | c. Health Savings Account  | \$                                     |             |  |  |  |  |  |
|                | Total and enter on Line 34   |  | \$          |  |  |  |  |  |
|                | If you do not actually expend this total amount, state your act the space below:   | tual total average monthly expe        | nditures in |  |  |  |  |  |
|                | \$   |  |             |  |  |  |  |  |
| 35             | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |  |             |  |  |  |  |  |
| 36             | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. |  |             |  |  |  |  |  |
| 37             |  |  |             |  |  |  |  |  |
| 38             |  |  |             |  |  |  |  |  |
| 39             | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.   |  |             |  |  |  |  |  |
| 40             | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of   |  |             |  |  |  |  |  |
| 41             | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 34 through 40   |  |             |  |  |  |  |  |

\$

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**B22A** (Official Form 22A) (Chapter 7) (12/08)

|    | Subpart C: Deductions for Debt Payment   |   |  |  |   |  |    |  |
|----|--|---|--|--|---|--|----|--|
|    | you of Paym the to follow  | re payments on secured claims own, list the name of the creditor, nent, and check whether the paynotal of all amounts scheduled as owing the filing of the bankruptcy. Enter the total of the Average N                   | , identify to<br>nent include<br>contractual<br>case, divi | he property securing<br>les taxes or insurance<br>lly due to each Secur<br>ded by 60. If necessa | the debt, state the A<br>e. The Average Mone<br>ed Creditor in the 60 | verage Monthly thly Payment is months    |    |  |
| 42 |  | Name of Creditor  | Property   | Securing the Debt  | Average<br>Monthly<br>Payment   | Does payment include taxes or insurance? |    |  |
|    | a.   |   |  |  | \$  | ☐ yes ☐ no                               |    |  |
|    | b.   |   |  |  | \$  | yes no                                   |    |  |
|    | c.   |   |  |  | \$  | ☐ yes ☐ no                               |    |  |
|    |  |   |  | Total: Ad  | ld lines a, b and c.  |  | \$ |  |
|    | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |   |  |  |   |  |    |  |
| 43 | Name of Creditor   |   | Property Securing t  | he Debt  | 1/60th of the<br>Cure Amount  |  |    |  |
|    | a.   |   |  |  |   | \$                                       |    |  |
|    | b.   |   |  |  |   | \$                                       |    |  |
|    | c.   |   |  |  |   | \$                                       |    |  |
|    |  |   |  |  | Total: Add  | d lines a, b and c.                      | \$ |  |
| 44 | <b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. <b>Do not include current obligations, such as those set out in Line 28.</b>   |   |  |  |   |  | \$ |  |
|    | <b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.   |   |  |  |   |  |    |  |
| 45 | a.   | Projected average monthly chapter 13 plan   |  | an payment.  | \$  |  |    |  |
|    | b.   | Current multiplier for your district as dete schedules issued by the Executive Office Trustees. (This information is available a <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of tourt.) |  | for United States<br>t   | X   |  |    |  |
|    | c.   | Average monthly administrative case   | e expense  | of chapter 13  | Total: Multiply Line and b  | es a                                     | \$ |  |
| 46 | Tota   | l Deductions for Debt Payment   | Enter the  | e total of Lines 42 th   | rough 45.   |  | \$ |  |
|    | Subpart D: Total Deductions from Income  |   |  |  |   |  |    |  |

Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.

47

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| B22A ( | Document Page 12 of 49 Official Form 22A) (Chapter 7) (12/08)   | FO Descri          | viairi    |          |  |  |  |
|--------|---|--------------------|-----------|----------|--|--|--|
|        | Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION   |                    |           |          |  |  |  |
| 48     | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))  |                    | \$        |          |  |  |  |
| 49     | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))   |                    | \$        |          |  |  |  |
| 50     | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the  | result.            | \$        |          |  |  |  |
| 51     | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.  |                    |           |          |  |  |  |
|        | <b>Initial presumption determination.</b> Check the applicable box and proceed as directed.   |                    |           |          |  |  |  |
|        | The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not this statement, and complete the verification in Part VIII. Do not complete the remainder of  |                    | top of pa | ige 1 of |  |  |  |
| 52     | The amount set forth on Line 51 is more than \$10,950. Check the box for "The presum 1 of this statement, and complete the verification in Part VIII. You may also complete Par remainder of Part VI.   |                    |           |          |  |  |  |
|        | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the rethough 55).   | mainder of Par     | t VI (Lin | es 53    |  |  |  |
| 53     | Enter the amount of your total non-priority unsecured debt  |                    | \$        |          |  |  |  |
| 54     | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and er result.  | nter the           | \$        |          |  |  |  |
|        | Secondary presumption determination. Check the applicable box and proceed as directed.  |                    |           |          |  |  |  |
| 55     | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.  The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. |                    |           |          |  |  |  |
|        | Part VII. ADDITIONAL EXPENSE CLAIMS   |                    |           |          |  |  |  |
|        | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, the and welfare of you and your family and that you contend should be an additional deduction from under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All average monthly expense for each item. Total the expenses.   | om your curren     | t monthly | y        |  |  |  |
|        | Expense Description   | Monthly A          | mount     |          |  |  |  |
| 56     | a.  | \$                 |           |          |  |  |  |
|        | b.  | \$                 |           |          |  |  |  |
|        | c.  | \$                 |           |          |  |  |  |
|        | Total: Add Lines a, b and c   | \$                 |           |          |  |  |  |
|        | Part VIII. VERIFICATION   |                    |           |          |  |  |  |
|        | I declare under penalty of perjury that the information provided in this statement is true and consort debtors must sign.)  | orrect. (If this a | joint cas | se,      |  |  |  |
| 57     | Date: December 28, 2009 Signature: /s/ KRZYSZTOF BLONSKI  |                    |           |          |  |  |  |
|        | Date: December 28, 2009 Signature: /s/ IWONA BLONSKA  |                    |           |          |  |  |  |
|        | (Joint Debtor, if any)  |                    |           |          |  |  |  |

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| 31 (Official Form 1) (1/08) Document Page 13 of 49   |                      |  |  |  |  |  |   |                                  |
|--|----------------------|--|--|--|--|--|---|----------------------------------|
| United St<br>Northern District   | Court                |  |  |  | Vo   | luntary Petition   |   |                                  |
| Name of Debtor (if individual, enter Last, First, Mic BLONSKI, KRZYSZTOF   | Name of Jo<br>BLONSK |  |  | ise) (Last, First,   | Middle):   |  |   |                                  |
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names):  |                      | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):                               |  |  |  |  |   |                                  |
| Last four digits of Soc. Sec. or Individual-Taxpayer EIN (if more than one, state all): <b>3264</b>  |                      | -  |  | or Individual-T<br>all): <b>3262</b>   | `axpayer I.  | D. (ITIN) No./Complete   |   |                                  |
| Street Address of Debtor (No. & Street, City, State 251 LEE STREET MOUNT PROSPECT II   | 251 LEE              | STRE   | ΕT   |  | et, City, St   | tate & Zip Code):  |   |                                  |
| MOUNT PROSPECT, IL   | ZIPCODE              | ∃ <b>60056</b>   | MOUNT                                      | PRUSI  | ECI,   | IL   |   | ZIPCODE 60056                    |
| County of Residence or of the Principal Place of Bu  | isiness:             |  | County of F                                | Residence  | e or of th   | he Principal Pla   | ce of Busi  | iness:                           |
| Mailing Address of Debtor (if different from street  | address)             |  | Mailing Ad                                 | dress of   | Joint De   | ebtor (if differer   | nt from str   | reet address):                   |
|  | ZIPCODE              | <br>E  |  |  |  |  |   | ZIPCODE                          |
| Location of Principal Assets of Business Debtor (if  | different fro        | m street address a   | lbove):                                    |  |  |  |   |                                  |
|  |                      |  |  |  |  |  |   | ZIPCODE                          |
| Type of Debtor (Form of Organization) (Check one box.)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Filing Fee (Check one box)  Filing Fee (Check one box)  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration. See Official Form 3B.   |                      | pt Entity applicable.) ot organization u States Code (the).  Check one l Debtor is Debtor is Check if: Debtor's affiliates Check all a | box: s a small s not a sn aggrega are less | Ch Standard Decision Standard Standard Standard Chan Sta | the Petition apper 7 supper 9 supper 11 supper 12 supper 13 supper 11 supper | n is Filed Ch: Rec Ma Ch: Rec No  Nature of (Check or y consum 1 U.S.C. red by an ly for a r house-  Debtors  med in 11 defined in | y Code Under Which (Check one box.) apter 15 Petition for cognition of a Foreign in Proceeding apter 15 Petition for cognition of a Foreign nmain Proceeding f Debts ne box.) |                                  |
| Estimated Assets  Story  Story | y is excluded        | and administrative   | creditors.                                 | d, there v  25,001- 50,000   | vill be n  | vith 11 U.S.C. §   | 1126(b).<br>  1126(b).<br>  le for<br>  Over<br>  100,000   | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Liabilities  | _ <del></del>        |  | <del></del>                                |  |  |  |   |                                  |

\$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000,001 to \$10,000,001 to \$50,000,001 to \$50,000,001 to \$500,000,001 to \$500,000,001 to \$500,000,001 to \$100,000,001 to \$500,000,001 to \$100,000,001 to \$100,000,000 to \$100,000,001 to \$100,000,001 to \$100,000,001 to \$100,000,000 to \$100,000,0

| Exhibit A is attached and made a part of this petition.  Exhibit A is attached and made a part of this petition.  Exhibit A is attached and made a part of this petition.  Exhibit C  Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public healt or safety?  Yes, and Exhibit C is attached and made a part of this petition.  | Name of Debtor:<br><b>None</b>   | Case Number:  | Date Filed:                  |                   |  |
|--|--|---|------------------------------|-------------------|--|
| To be completed if debtor is required to file periodic reports (e.g., forms 0K and 10Q) with the Securities and Exchange Commission pursuant to section 13 or 15(d) of the Securities Exchange Act of 1934 and is equesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  Exhibit A is attached and made a part of this petition.  Exhibit C  Cooes the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  Yes, and Exhibit C is attached and made a part of this petition.  Exhibit D  To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the joint debtor is attached a made a part of this petition.  Information Regarding the Debtor - Venue  (Check any applicable box.)  Debtor has been domiciled or has had a residence, principal place of businesses, or principal assets in this District.           | District:  | Relationship:   | Judge:                       |                   |  |
| Exhibit C  Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public healt or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhibit D  (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.  Information Regarding the Debtor - Venue  (Check any applicable box.)  Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | (To be completed if debtor is required to file periodic reports (e.g., for 10K and 10Q) with the Securities and Exchange Commission pursuant Section 13 or 15(d) of the Securities Exchange Act of 1934 and requesting relief under chapter 11.)   | (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, dethat I have informed the petitioner that [he or she] may proceed chapter 7, 11, 12, or 13 of title 11, United States Code, and explained the relief available under each such chapter. I further that I delivered to the debtor the notice required by § 342(b) of Bankruptcy Code. |                              |                   |  |
| Exhibit C  Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public healt or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Exhibit D  (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)  Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.  Information Regarding the Debtor - Venue  (Check any applicable box.)  Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. |  | 7 .   | ·                            |                   |  |
| <ul> <li>✓ Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition.</li> <li>Information Regarding the Debtor - Venue         <ul> <li>(Check any applicable box.)</li> </ul> </li> <li>✓ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.</li> <li>□ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.</li> </ul>  | Does the debtor own or have possession of any property that poses or is or safety?  Yes, and Exhibit C is attached and made a part of this petition.   |   | nminent and identifiable har | m to public healt |  |
| (Check any applicable box.)  ✓ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.   | Does the debtor own or have possession of any property that poses or is or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Ext  (To be completed by every individual debtor. If a joint petition is filed,  Exhibit D completed and signed by the debtor is attached and no                                   | alleged to pose a threat of im  aibit D  each spouse must complete ar   |                              |                   |  |
| or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.   | Does the debtor own or have possession of any property that poses or is or safety?  Yes, and Exhibit C is attached and made a part of this petition.  No  Eximal To be completed by every individual debtor. If a joint petition is filed,  Exhibit D completed and signed by the debtor is attached and note that this is a joint petition: | alleged to pose a threat of imabit <b>D</b> each spouse must complete an ade a part of this petition.   | nd attach a separate Exhibit |                   |  |

(Name of landlord or lessor that obtained judgment)

(Address of landlord or lessor) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Case 09-48895 B1 (Official Form 1) (1/08)

filing of the petition.

(This page must be completed and filed in every case)

**Voluntary Petition** 

Location

Location

Where Filed:

Where Filed: None

Doc 1

Filed 12/28/09

Document

Desc Main

Entered 12/28/09 16:18:49

**BLONSKI, KRZYSZTOF & BLONSKA, IWONA** 

Date Filed:

Date Filed:

Page 14 of 49 Name of Debtor(s):

Case Number:

Case Number:

**Prior Bankruptcy Case Filed Within Last 8 Years** (If more than two, attach additional sheet)

### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

(Check only **one** box.)

§ 1515 are attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

**BLONSKI, KRZYSZTOF & BLONSKA, IWONA** 

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this

petition is true and correct, that I am the foreign representative of a debtor

☐ I request relief in accordance with chapter 15 of title 11, United

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the

States Code. Certified copies of the documents required by 11 U.S.C.

chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

in a foreign proceeding, and that I am authorized to file this petition.

### Signatures

X

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Attorney\*

X /s/ KRZYSZTOF BLONSKI

Signature of Debtor

KRZYSZTOF BLONSKI

/s/ IWONA BLONSKA

Signature of Joint Debtor

**IWONA BLONSKA** 

Telephone Number (If not represented by attorney)

December 28, 2009

Date

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

**Signature of Non-Attorney Petition Preparer** 

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X /s/ MARK A. JASZCZUK,P.C Signature of Attorney for Debtor(s)

MARK A. JASZCZUK, P.C Mark Jaszczuk 2956 N.MILWAUKEE AVE., SUITE 205A CHICAGO, IL 60618-7300 (773) 252-5477 Fax: (773) 252-3490 markjas22@gmail.com

### December 28, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of A | uthorized Indiv | idual     |  |  |
|----------------|-----------------|-----------|--|--|
| Printed Name   | of Authorized I | ndividual |  |  |
|                |                 |           |  |  |

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 09-48895 B1D (Official Form 1, Exhibit D) (12/09)

Doc 1 Filed 12/28/09

the agency no later than 14 days after your bankruptcy case is filed.

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Northern District of Illinois, EASTERN Division

| IN RE:             | Case No   |
|--------------------|-----------|
| BLONSKI, KRZYSZTOF | Chapter 7 |
| Debtor(s)          |           |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by

| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in    |
|---|
| performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the |
| certificate and a copy of any debt repayment plan developed through the agency.   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by   |
| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in    |
| performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file |

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by motion for determination by the court.]   |
|--|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);    |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, t participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h does not apply in this district.   |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: | /s/ KRZYSZTOF BLONSKI |  |
|----------------------|-----------------------|--|
| _                    |                       |  |

Date: **December 28, 2009** 

| Certificate Number | 00981-ILN-CC-007623421 |
|--------------------|------------------------|
|                    |                        |

## **CERTIFICATE OF COUNSELING**

| I CERTIFY that on July 9, 2009            | , at           | 8:57         | o'etock AMCDT,                   |
|---|----------------|--------------|----------------------------------|
| Krzysztof Blonski                         |                | receix       | red from                         |
| Credit Advisors Foundation                |                | $\nearrow$   | ,                                |
| an agency approved pursuant to 11 U.S.G   | C. § 111 to    | provide crea | lit counseling in the            |
| Northern District of Illinois             | , ai           | n individual | or group briefing that complied  |
| with the provisions of 11 U.S.C. §§ 1090  | (h) and l) l l |              |                                  |
| A debt repayment plan was not prepared    | If a d         | lebt repayme | ent plan was prepared, a copy of |
| the debt repayment plan is attached to th | is certificat  | c ( )        | >                                |
| This counseling session was conducted !   | by internet    |              | ·                                |
|   |                |              |                                  |
| Date: July 9, 2009                        | By             | /s/Sam Hoh   | man                              |
|   | Name           | Sam Hohma    | ın                               |
|   | Title          | President, C | EO                               |
|   |                |              |                                  |

\* Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

Case 09-48895 B1D (Official Form 1, Exhibit D) (12/09)

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| Northern District of Illin   | nois, EASTERN Division   |
|--|--|
| IN RE:   | Case No.   |
| BLONSKA, IWONA   | Chapter 7  |
| Debtor(s)  | <b>,</b>   |
| EXHIBIT D - INDIVIDUAL DEBTOR<br>CREDIT COUNSELI   | R'S STATEMENT OF COMPLIANCE<br>NG REQUIREMENT  |
| Warning: You must be able to check truthfully one of the five st do so, you are not eligible to file a bankruptcy case, and the cour whatever filing fee you paid, and your creditors will be able to and you file another bankruptcy case later, you may be require to stop creditors' collection activities.   | rt can dismiss any case you do file. If that happens, you will lose<br>resume collection activities against you. If your case is dismissed   |
| Every individual debtor must file this Exhibit D. If a joint petition is f one of the five statements below and attach any documents as direct   |  |
| ✓ 1. Within the 180 days <b>before the filing of my bankruptcy case</b> the United States trustee or bankruptcy administrator that outlined performing a related budget analysis, and I have a certificate from the certificate and a copy of any debt repayment plan developed through  | the opportunities for available credit counseling and assisted me in e agency describing the services provided to me. Attach a copy of the   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> the United States trustee or bankruptcy administrator that outlined performing a related budget analysis, but I do not have a certificate fa copy of a certificate from the agency describing the services provide the agency no later than 14 days after your bankruptcy case is filed. | the opportunities for available credit counseling and assisted me in<br>from the agency describing the services provided to me. You must file<br>ded to you and a copy of any debt repayment plan developed through  |
| ☐ 3. I certify that I requested credit counseling services from an app days from the time I made my request, and the following exigen requirement so I can file my bankruptcy case now. [Summarize exig  | t circumstances merit a temporary waiver of the credit counseling  |
| If your certification is satisfactory to the court, you must still of you file your bankruptcy petition and promptly file a certificate for any debt management plan developed through the agency. Fa case. Any extension of the 30-day deadline can be granted only falso be dismissed if the court is not satisfied with your reasons counseling briefing.   | rom the agency that provided the counseling, together with a copy ilure to fulfill these requirements may result in dismissal of your for cause and is limited to a maximum of 15 days. Your case may for filing your bankruptcy case without first receiving a credit |
| 4. I am not required to receive a credit counseling briefing because motion for determination by the court.]   |  |
| of realizing and making rational decisions with respect to fin   |  |
| participate in a credit counseling briefing in person, by telep  | impaired to the extent of being unable, after reasonable effort, to hone, or through the Internet.);   |
| Active military duty in a military combat zone.  |  |
| 5. The United States trustee or bankruptcy administrator has deted ones not apply in this district.  | ermined that the credit counseling requirement of 11 U.S.C. § 109(h)   |
| I certify under penalty of perjury that the information provided   | l above is true and correct.   |

Date: December 28, 2009

Signature of Debtor: /s/ IWONA BLONSKA

| Certificate Number: ( | 00981-ILN-CC-007623422 |
|-----------------------|------------------------|
|-----------------------|------------------------|

# **CERTIFICATE OF COUNSELING**

| I CERTIFY that on July 9, 2009              | , a           | at 8:57 o'clock AM CDT,                        |
|---|---------------|--|
| Iwona Blonska                               |               | rcceived from                                  |
| Credit Advisors Foundation                  | ·· <u>-</u> · |  |
| an agency approved pursuant to 11 U.S.C.    | § 111 to      | provide credit counseling in the               |
| Northern District of Illinois               | , a           | an individual for group briefing that complied |
| with the provisions of 11 U.S.C. §§ 109(h)  |               |  |
| A debt repayment plan was not prepared      | If a c        | debt repayment plan was prepared, a copy of    |
| the debt repayment plan is attached to this |               |  |
| This counseling session was conducted by    | internet      |  |
|   |               |  |
| Date: July 9, 2009                          | By            | /s/Sam Hohman                                  |
|   | Name          | Sam Hohman                                     |
|   | Title         | President, CEO                                 |
|   |               |  |

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

# B6 Summary (Foliar & Summary) (15)07) Doc 1 Filed 12/28/09 Entered 12/28/09 16:18:49 Desc Main Document Page 20 of 49 United States Bankruptcy Court

## Northern District of Illinois, EASTERN Division

| IN RE:                              | Case No.  |
|-------------------------------------|-----------|
| BLONSKI, KRZYSZTOF & BLONSKA, IWONA | Chapter 7 |
| Debtor(s)                           | •         |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS          | LIABILITIES     | OTHER       |
|--|----------------------|---------------------|-----------------|-----------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 1,066,500.00 |                 |             |
| B - Personal Property  | Yes                  | 3                   | \$ 21,881.00    |                 |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |                 |                 |             |
| D - Creditors Holding Secured Claims   | Yes                  | 2                   |                 | \$ 1,377,139.22 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |                 | \$ 0.00         |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |                 | \$ 205,286.00   |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |                 |                 |             |
| H - Codebtors  | Yes                  | 1                   |                 |                 |             |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                   |                 |                 | \$ 3,506.40 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |                 |                 | \$ 3,338.99 |
|  | TOTAL                | 16                  | \$ 1,088,381.00 | \$ 1,582,425.22 |             |

Form 6 - Statistical Summary (12/07)

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| IN RE:                            | Case No   |
|-----------------------------------|-----------|
| BLONSKI KRZYSZTOE & BLONSKA IWONA | Chapter 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Debtor(s)

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

### **State the following:**

| Average Income (from Schedule I, Line 16)   | \$<br>3,506.40 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>3,338.99 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>4,800.00 |

### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>310,639.22 |
|--|---------|------------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00       |
| 4. Total from Schedule F   |         | \$<br>205,286.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>515,925.22 |

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Document

Case No.

Debtor(s)

(If known)

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTORS INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|---|----------------------------|
| RESIDENCE: 251 LEE STREET,MOUNT PROSPECT,COOK COUNTY,ILLINOIS 60056                     | JTWROS                                     | J                                     | 850,000.00  | 931,444.22                 |
| RESIDENCE:2237 N.76 TH AVENUE,ELMWOOD PARK,IL 60707-3038 COOK COUNTY PIN#12362080030000 | Fee Simple                                 | J                                     | 216,500.00  | 445,695.00                 |
|   |  |                                       |   |                            |

TOTAL

1,066,500.00

(Report also on Summary of Schedules)

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

A, IWONA
Debtor(s)

Case No. \_\_\_\_\_(If known)

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on hand   | J                                     | 100.00   |
| 2.  | Checking, savings or other financial  |                  | Chase,Checking Account No. 807222005   | W                                     | 50.00  |
|     | accounts, certificates of deposit or<br>shares in banks, savings and loan,  |                  | Citi,Checking Account No. 919934530  | J                                     | 50.00  |
|     | thrift, building and loan, and  |                  | National City Business Account   | Н                                     | 150.00   |
|     | homestead associations, or credit<br>unions, brokerage houses, or   |                  | National City,Checking Account No. 602672308   | Н                                     | 100.00   |
|     | cooperatives.   |                  | National City,Checking Account No.601798542  | Н                                     | 150.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household goods and furnishing,include audio,video amd computer equipment located at Debtor's residence, 251 Lee Street,Mt.Prospect,Il 60056 | J                                     | 5,750.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   |                  | Books,pictures,record,tapes,compacts   | J                                     | 200.00   |
| 6.  | Wearing apparel.  |                  | Debtor's Wearing apparel   | Н                                     | 200.00   |
|     |   |                  | Spouse's Wearing apparel   | J                                     | 300.00   |
| 7.  | Furs and jewelry.   | X                |  |                                       |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |  |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of  |                  | The Western and Southern Life Insurance<br>Insured: Blonska Iwona<br>Policy No. 0047212349   | W                                     | 1,148.00   |
|     | each.   |                  | The Western and Southern Life Insurance<br>Insured: Krzysztof Blonski<br>Policy No. 0047212297   | Н                                     | 2,283.00   |
| 10. | Annuities. Itemize and name each issue.   | X                |  |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

Debtor(s)

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\_ Case No. \_

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(If known)

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|---|---------------------------------------|--|
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | KB ELECTRIC SERVICES, EIN#238210<br>251 LEE STREET,MT. PROSPECT,IL 60056                      | Н                                     | 0.00   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |   |                                       |  |
| 16. | Accounts receivable.  | X                |   |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |   |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |   |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1999 CHEVROLET 1500 PICKUP<br>2006 CHRYSLER PACIFICA  | J                                     | 3,145.00<br>5,255.00   |
| 26. | Boats, motors, and accessories.   | X                |   |                                       |  |
| 27. | Aircraft and accessories.   | X                |   |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  |                  | Machinery,fixtures equipemt used in business<br>Machinery,fixtures,equipment used in business | H                                     | 1,500.00<br>1,500.00   |
| 30. | Inventory.  | X                |   |                                       |  |
|     |   |                  |   |                                       |  |

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Case No. Debtor(s) (If known)

Desc Main

### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|------------------|--------------------------------------|---------------------------------------|--|
| <ul> <li>31. Animals.</li> <li>32. Crops - growing or harvested. Give particulars.</li> <li>33. Farming equipment and implements.</li> <li>34. Farm supplies, chemicals, and feed.</li> <li>35. Other personal property of any kind not already listed. Itemize.</li> </ul> | xx xxx           |                                      |                                       |  |
|   |                  | то                                   | <br>  TAL                             | 21,881.00  |

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Debtor(s)

Case No. \_\_\_\_\_(If known)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING |
|--|--|----------------------------|---|
| SCHEDULE B - PERSONAL PROPERTY   |  |                            | EXEMPTIONS                                  |
| Cash on hand   | 735 ILCS 5 §12-1001(b)                           | 100.00                     | 100.00                                      |
| Chase, Checking Account No. 807222005  | 735 ILCS 5 §12-1001(b)                           | 50.00                      | 50.00                                       |
| Citi,Checking Account No. 919934530  | 735 ILCS 5 §12-1001(b)                           | 50.00                      | 50.00                                       |
| National City Business Account   | U.S.C. 10 § 1035                                 | 150.00                     | 150.00                                      |
| National City, Checking Account No. 602672308  | 735 ILCS 5 §12-1001(b)                           | 100.00                     | 100.00                                      |
| National City, Checking Account<br>No.601798542  | 735 ILCS 5 §12-1001(b)                           | 150.00                     | 150.00                                      |
| Household goods and furnishing,include audio,video amd computer equipment located at Debtor's residence, 251 Lee Street,Mt.Prospect,II 60056 | 735 ILCS 5 §12-1001(b)                           | 5,750.00                   | 5,750.00                                    |
| Books,pictures,record,tapes,compacts   | 735 ILCS 5 §12-1001(a)                           | 200.00                     | 200.00                                      |
| Debtor's Wearing apparel   | 735 ILCS 5 §12-1001(a)                           | 200.00                     | 200.00                                      |
| Spouse's Wearing apparel   | 735 ILCS 5 §12-1001(a)                           | 300.00                     | 300.00                                      |
| The Western and Southern Life Insurance Insured: Blonska Iwona Policy No. 0047212349   | 215 ILCS 5 §238                                  | 1,148.00                   | 1,148.00                                    |
| The Western and Southern Life Insurance Insured: Krzysztof Blonski Policy No. 0047212297   | 215 ILCS 5 §238                                  | 2,283.00                   | 2,283.00                                    |
| 1999 CHEVROLET 1500 PICKUP   | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>745.00         | 3,145.00                                    |
| 2006 CHRYSLER PACIFICA   | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>2,855.00       | 5,255.00                                    |
| Machinery,fixtures equipemt used in business   | 735 ILCS 5 §12-1001(d)                           | 1,500.00                   | 1,500.00                                    |
| Machinery,fixtures,equipment used in business  | 735 ILCS 5 §12-1001(d)                           | 1,500.00                   | 1,500.00                                    |
|  |  |                            |   |
|  |  |                            |   |
|  |  |                            |   |
|  |  |                            |   |
|  |  |                            |   |
|  |  |                            |   |

Desc Main

Debtor(s)

(If known)

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------------|---|------------------------------|
| ACCOUNT NO. PIN 02-36-202-018-0000   |          | J                                     | 2007 AND 2008 RE TAXES FOR   | T          |              |                | 4,634.22  | 4,634.22                     |
| Cook County Treasurer<br>P.O Box 4468<br>Carol Stream, IL 60197  |          |                                       | PROPERTY LOCATED AT 251 LEE<br>ST,MT.PROSPECT,IL 60056   |            |              |                |   |                              |
|  |          |                                       | VALUE \$ 850,000.00  |            |              |                |   |                              |
| ACCOUNT NO. PIN 12-36-208-003-0000  Cook County Treasurer P.O Box 4468 Carol Stream, IL 60197              |          | J                                     | 2007 AND 2008 RE TAXES FOR<br>PROPERTY LOCATED AT 2237 N.76TH<br>AVE,ELMWOOD PARK,IL 60707           |            |              |                | 8,178.00  | 8,178.00                     |
|  |          |                                       | VALUE \$ 216,500.00  | 1          |              |                |   |                              |
| ACCOUNT NO. 6100229579   |          | J                                     | EQUITY LINE  |            |              |                | 158,510.00  | 76,810.00                    |
| Harris Bank<br>P.O Box 6201<br>Carol Sream, IL 60197-6201  |          |                                       | Opened:04/2006   |            |              |                |   |                              |
|  |          |                                       | VALUE \$ 850,000.00  | L          | L            |                |   |                              |
| ACCOUNT NO. 6100288442  Harris Bank P.O Box 6201  Carol Sream, IL 60197-6201                               |          | J                                     | Equity Line of Credit Opened :02/2008  VALUE \$ 216,500.00   |            |              |                | 164,378.00  | 155,329.00                   |
|  |          |                                       | •  | Sul        | tota         | <u>L</u><br>а1 |   |                              |
| 1 continuation sheets attached   |          |                                       | (Total of the  |            |              |                | \$ 335,700.22   | \$ 244,951.22                |
|  |          |                                       | (Use only on la  |            | Tota         |                | \$<br>(Report also on   | \$<br>(If applicable, report |

Summary of Schedules.)

also on Statistical Summary of Certain Liabilities and Related Data.)

IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

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Debtor(s)

Case No. \_\_\_\_\_(If known)

## ${\bf SCHEDULE\ D\ -\ CREDITORS\ HOLDING\ SECURED\ CLAIMS}$

(Continuation Sheet)

|  |          |                                       | · ·  |            |              |          |   |                              |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
| ACCOUNT NO. <b>6100229518</b>  |          | J                                     | Equity Line  | $\dagger$  |              |          | 65,688.00   | 65,688.00                    |
| Harris Bank<br>P.O Box 6201<br>Carol Sream, IL 60197-6201  |          |                                       | Opened: 04/2006  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 216,500.00  |            |              |          |   |                              |
| ACCOUNT NO. 902657526  |          | J                                     | MORTGAGE (CNV)   |            |              |          | 768,300.00  |                              |
| ING DIRECT<br>1 S ORANGE STREET<br>WILMINGTON, DE 19801  |          |                                       | Opened: 11/2007  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 850,000.00  | 1          |              |          |   |                              |
| ACCOUNT NO. 1560757414826  |          | J                                     | MORTGAGE(CNV)  |            |              |          | 207,451.00  |                              |
| WASCHINGTON MUTUAL FA<br>P.O BOX 1093<br>NORTHRIDGE, CA 91328  |          |                                       | Opened: 03/2008<br>Foreclosure initiated   |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 216,500.00  | 1          |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  | T          |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| Sheet no1 of1 continuation sheets attack   | ned      | to                                    |  | Sub        | otot         | al       |   | OF 222 C                     |
| Schedule of Creditors Holding Secured Claims   |          |                                       | (Total of t  |            |              |          | \$ 1,041,439.00   | \$ 65,688.00                 |
|  |          |                                       |  | ,          | Tot          | al       |   |                              |

(Use only on last page) \$ 1,377,139.22 \$ 310,639.22

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

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Debtor(s)

Case No. \_\_\_\_\_(If known)

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Stati | istical Summary of Certain Liabilities and Related Data.  |
|-------|---|
| liste | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
| V     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| ΤY    | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|       | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|       | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
|       | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|       | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|       | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|       | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|       | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|       | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|       | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|       | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|       | <b>0</b> continuation sheets attached   |

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Debtor(s)

Case No.

(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>517805263499</b>  | П        | н                                     | Charge Account  | П          |              | ┪        |                       |
| CAPITAL ONE<br>P.O BOX 85520<br>RICHMOND, VA 23285   |          |                                       | Opened: 03/2006<br>Last Active: 03/2009   |            |              |          | 7,489.00              |
| ACCOUNT NO. <b>5122-5710-0556-5371</b>   | П        | W                                     | Charge Account  | П          | T            | T        |                       |
| CHASE<br>P.O Box 15298<br>Willmington, DE 19850  |          |                                       | Opened" 10/2000<br>Last Active:06/2009  |            |              |          | 17,249.00             |
| ACCOUNT NO. <b>549104296927360</b>   | Н        | J                                     | Charge Account  | H          | +            | +        | 17,249.00             |
| CHASE<br>P.O Box 15298<br>Willmington, DE 19850  |          |                                       | Opened: 12/2000<br>Last Active: 05/2009   |            |              |          | 14,663.00             |
| ACCOUNT NO. <b>5179-4525-0000-0614</b>   | П        | J                                     | Charge Account  | П          | T            | 十        |                       |
| CHASE<br>P.O Box 15298<br>Willmington, DE 19850  |          |                                       | Opened:08/2002  |            |              |          | 11,480.00             |
| 3 continuation sheets attached   |          |                                       | (Total of th  | Subt       |              |          | 50,881.00             |
| - Commence   |          |                                       |   | T          | ota          | ıl       | ,, <del></del>        |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate | tatist     | tica         | ıl       | 8                     |

Debtor(s)

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\_ Case No. \_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (1                                    | Continuation Sneet)   |                |              |          |                       |
|--|----------|---------------------------------------|---|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT     | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 4185-8121-3236-2275  |          | Н                                     | Charge Account  |                |              | П        |                       |
| CHASE<br>P.O Box 15298<br>Willmington, DE 19850  |          |                                       | Opened: 11/2007<br>Last Active: 04/2009   |                |              |          | 7 094 00              |
| ACCOUNT NO. <b>4266-8411-7996-7094</b>   |          | Н                                     | Charge Account  |                |              | Н        | 7,984.00              |
| CHASE P.O Box 15298 Willmington, DE 19850  |          |                                       | Opened: 06/2008<br>Last Active 04/2009  |                |              |          |                       |
| ACCOUNT NO. <b>546616016079</b>  |          | w                                     | Charge Account  |                |              |          | 2,259.00              |
| Citi P.O Box 6241 Sioux Falls, SD 57117  | _        |                                       | Opened: 02/2007<br>Last Active: 04/2009   |                |              |          | 14 066 00             |
| ACCOUNT NO. <b>6000077487</b>  |          | Н                                     | Business Charge Account for I K General   |                |              |          | 14,966.00             |
| Citi Business<br>100 CitiBank Dr Bldg 1Fl 1<br>San Antonio, TX 78245                                     |          |                                       | Construction LLC Opened 10/2007.  |                |              |          |                       |
| ACCOUNT NO. #3604  |          | Н                                     | Business Charge   |                |              |          | 70,000.00             |
| Conrtactor's Lien Services Of Illinoia<br>6225 N.Milwaukee Ave<br>Chicago, IL 60646                      |          |                                       |   |                |              |          | 796.00                |
| ACCOUNT NO. <b>03-36-202-018-0000</b>  |          | Н                                     | Buliding and Zoning Claim.Case No .VBZ10519   |                |              |          | 7 30.00               |
| Cook County Of Revenue<br>P.O Box 641547<br>Chicago, IL 60664  |          |                                       |   |                |              |          | 1,200.00              |
| ACCOUNT NO. <b>29135377</b>  |          | Н                                     | Business Account  |                |              | Н        | 1,200.00              |
| Deluxe Business Checks And Solutions<br>P.O Box 742572<br>Cincinnati, OH 45274-2572                      |          |                                       |   |                |              |          |                       |
|  |          |                                       |   |                |              | Ц        | 7.00                  |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of the   |                | age          | ?)       | \$ 97,212.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Repor<br>the Summary of Schedules, and if applicable, on the S<br>Summary of Certain Liabilities and Relate | t als<br>tatis | tica         | n<br>al  | \$                    |

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Debtor(s)

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Document IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Case No.

(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (                                     | Continuation Sheet)  |            |              |                |                          |
|---|----------|---------------------------------------|--|------------|--------------|----------------|--------------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT | UNLIQUIDATED | DISPUTED       | AMOUNT<br>OF<br>CLAIM    |
| ACCOUNT NO. <b>601100719023</b>   |          | J                                     | Charge Account   |            |              |                |                          |
| DISCOVERY FIN SVCS LLC<br>P.O BOX 15316<br>WILMINGTON, DE 19850   |          |                                       | Opened:12/2000<br>Last Active: 03/2009   |            |              |                |                          |
| ACCOUNT NO. <b>08-155plts</b>   | H        | Н                                     | Surveys's Charge   | -          |              |                | 3,212.00                 |
| Gepool Surveyors,Inc<br>12 South 355 Lemont Road<br>Lemont, IL 60439  |          |                                       | Invoice dated 12/2/20008   |            |              |                |                          |
| ACCOUNT NO. <b>6100288442</b>   |          | J                                     | OVERDRAFT CHECKING ACCOUNT   | +          |              |                | 593.00                   |
| Harris Bank P.O Box 6201 Carol Sream, IL 60197-6201   |          |                                       |  |            |              |                | 821.00                   |
| ACCOUNT NO. <b>4857-0583-3209-0848</b>  |          | w                                     | Charge Account   | t          |              |                | 821.00                   |
| NATIONAL CITY<br>P.O BOX 3038<br>KALAMAZOO, MI 43231  |          |                                       |  |            |              |                | 0.440.00                 |
| ACCOUNT NO. <b>985647473</b>  |          | W                                     | Over draft charge for checking acccount  |            |              |                | 24,143.00                |
| NATIONAL CITY<br>P.O BOX 8043<br>ROYAL OAK, MI 48068  |          |                                       |  |            |              |                |                          |
| ACCOUNT NO. <b>110385382</b>  |          | J                                     | Checking Account Ovedraft.Closed 07/2009   | +          |              |                | 700.00                   |
| NATIONAL CITY<br>P.O BOX 8043<br>ROYAL OAK, MI 48068  |          |                                       | <b>3</b>   |            |              |                |                          |
| ACCOUNT NO. <b>431196705808</b>   |          | w                                     | Charge Account   | -          |              |                | 420.00                   |
| National City Card Service 1 National City Pkwy Kalamazoo, MI 49009   |          |                                       | Opened: 10/2007<br>Last Active: 05/2009  |            |              |                |                          |
| Sheet no. 2 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of ti   | Sub        |              |                | 6,961.00<br>\$ 36,850.00 |
| Schedule of Cicultors Holding Clisectica (Voliphority Cidillis  |          |                                       | (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | t als      | Fot          | al<br>on<br>al | \$                       |

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Debtor(s)

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Case No. \_

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (1                                    | Continuation Sneet)  |              |              |          |                       |
|---|----------|---------------------------------------|--|--------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)          | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>5321772104</b>   |          | J                                     | Ulilties Bill  | +            |              |          |                       |
| Nicor Gas P. O Box 310 Aurora, IL 60507-0310  |          |                                       |  |              |              |          | 24.00                 |
| ACCOUNT NO. <b>57744216855737190</b>  | -        | J                                     |  | +            |              |          | 24.00                 |
| PRFRD CUS AC<br>P.O BOX 94498<br>LAS VEGAS, NV 89193  |          |                                       |  |              |              |          |                       |
|   |          |                                       |  |              |              |          | 1,769.00              |
| ACCOUNT NO. 43522376701283137  TARGET N.B P.O BOX 673 MINNEAPOLIS, MN 55440                                 |          | W                                     | Charge Account<br>Opened:10/2001   |              |              |          | 999.99                |
| ACCOUNT NO. <b>6035320150440517</b>   |          | Н                                     | Charge Account   | +            |              |          | 296.00                |
| THD/CBSD<br>P.O Box 6497<br>Sioux Falls, SD 57117   |          |                                       | Opened: 04/2004  |              |              |          | 40 700 00             |
| ACCOUNT NO. 4498001165  |          | J                                     | Charge Account   | +            |              |          | 16,720.00             |
| Wells Fargo Financial National<br>P.O Box 98796<br>Las Vegas, NV 89196                                      |          |                                       | Opened: 03/2008  |              |              |          |                       |
| ACCOUNT NO.   |          |                                       |  |              |              |          | 1,534.00              |
|   |          |                                       |  |              |              |          |                       |
| ACCOUNT NO.   |          |                                       |  | $\dagger$    |              |          |                       |
|   |          |                                       |  |              |              |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | ·                                     | (Total of t  | Sub<br>his p |              |          | \$ 20,343.00          |
| . ,   |          |                                       | (Use only on last page of the completed Schedule F. Repo   | -            | Γot          | al       |                       |

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the only on last page of the completed Schedule F. Report also on the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA Debtor(s)

Case No. (If known)

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

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| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |  |  |  |
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|                                    |         | Document       | Page 35 of 49            |             |
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Debtor(s)

(If known)

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |  |  |  |
|------------------------------|------------------------------|--|--|--|--|
|                              |                              |  |  |  |  |
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(If known)

IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

Document

Case No.

Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   | Debtor's Marital Status DEPENDENTS OF DEBTOR AND SPOUSE |  |                           |             |          |          |            |
|---|---|--|---------------------------|-------------|----------|----------|------------|
| Married   |   | RELATIONSHIP(S): Son Son                         |                           |             |          | AGE(S)   | ):         |
|   |   |  |                           |             |          |          |            |
| EMPLOYMENT:   |   | DEBTOR   |                           |             | SPOUSE   |          |            |
| Occupation<br>Name of Employer  | Owner<br>KB Electric S                                  | ervices,Inc IW                                   | NITOR<br>ONA BLONSI       | <b>K</b> A  |          |          |            |
| How long employed   | 3 years   | -  | ears                      | _           |          |          |            |
| Address of Employer   | 251 N.Lee Str   |  | 1 LEE STREE<br>OUNT PROSP |             | II 60056 |          |            |
|   | Mt. Prospect,   | , IL 60036 MC                                    | JUNI PRUSP                | ECI,        | IL 60036 |          |            |
| INCOME: (Estima   | ate of average of                                       | r projected monthly income at time case filed)   |                           |             | DEBTOR   |          | SPOUSE     |
|   | _   | lary, and commissions (prorate if not paid mo    |                           | \$          | 3,200.00 | \$       | 1,600.00   |
| 2. Estimated month  |   | J' I   | 3,                        | \$          |          | \$       |            |
| 3. SUBTOTAL   |   |  |                           | \$          | 3,200.00 | \$       | 1,600.00   |
| 4. LESS PAYROL  | L DEDUCTION   | NS   |                           |             |          |          |            |
| a. Payroll taxes a  | nd Social Secur   | ity  |                           | \$          | 854.40   | \$       | 439.20     |
| b. Insurance  |   |  |                           | \$          |          | \$       |            |
| c. Union dues   |   |  |                           | <u>\$</u> _ |          | \$       |            |
| d. Other (specify)  | )   |  |                           | \$          |          | \$       |            |
| 5. SUBTOTAL O   | F PAYROLL D   | DEDUCTIONS                                       |                           | <u>s</u>    | 854.40   | \$       | 439.20     |
| 6. TOTAL NET M  |   |  |                           | \$          | 2,345.60 |          | 1,160.80   |
| U. TOTAL NET IV   | IONIIILI IA   | KE HOME I A I                                    |                           | Ψ           | 2,040.00 | Ψ        | 1,100.00   |
| 7. Regular income   | from operation of                                       | of business or profession or farm (attach detail | led statement)            | \$          |          | \$       |            |
| 8. Income from real property  |   |  | \$                        |             | \$       |          |            |
| 9. Interest and divide  |   |  |                           | \$          |          | \$       |            |
|   |   | ort payments payable to the debtor for the debt  | tor's use or              | Φ.          |          | Φ.       |            |
| that of dependents 11. Social Security                                  |   | mont ossistance                                  |                           | \$          |          | \$       |            |
|   |   | illient assistance                               |                           | \$          |          | \$       |            |
| (Specify)   |   |  |                           | \$ —        |          | \$ ——    |            |
| 12. Pension or retir  | rement income   |  |                           | \$          |          | \$       |            |
| 13. Other monthly   | income  |  |                           |             |          |          |            |
| (Specify)   |   |  |                           | \$          |          | \$       |            |
|   |   |  |                           | \$ <u> </u> |          | \$       |            |
|   |   |  |                           | <b>a</b> —  |          | <b>a</b> |            |
| 14. SUBTOTAL (  | F LINES 7 TH  | HROUGH 13  |                           | \$          |          | \$       |            |
| <b>15. AVERAGE MONTHLY INCOME</b> (Add amounts shown on lines 6 and 14) |   |  | \$                        | 2,345.60    | \$       | 1,160.80 |            |
|   |   |  |                           |             |          |          |            |
|   |   | ONTHLY INCOME: (Combine column totals            | s from line 15;           |             |          |          |            |
| if there is only one  | debtor repeat to  | otal reported on line 15)                        |                           |             | \$       | 3,506    | <u>.40</u> |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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\_ Case No. \_\_

Debtor(s)

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR()   | <b>S</b> )    |               |
|--|---------------|---------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the ded on Form22A or 22C. |               |               |
| $\square$ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."  | a separat     | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            |               |
| a. Are real estate taxes included? Yes No <u>✓</u>   |               |               |
| b. Is property insurance included? Yes No  |               |               |
| 2. Utilities:  |               |               |
| a. Electricity and heating fuel  | \$            | 200.00        |
| b. Water and sewer   | \$            | 70.00         |
| c. Telephone   | \$            | 250.00        |
| d. Other Cable   | _ \$          | 69.99         |
| Internet Provider  | _ \$          | 70.00         |
| 3. Home maintenance (repairs and upkeep)   | * —           | 90.00         |
| 4. Food 5. Clothing  | Φ             | 150.00        |
| 6. Laundry and dry cleaning  | φ —           | 95.00         |
| 7. Medical and dental expenses   | \$ —          | 250.00        |
| 8. Transportation (not including car payments)   | \$            | 550.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 400.00        |
| 10. Charitable contributions   | \$            |               |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |               |               |
| a. Homeowner's or renter's   | \$            |               |
| b. Life  | \$            | 219.00        |
| c. Health  | \$            |               |
| d. Auto  | \$            | 175.00        |
| e. Other   | \$            |               |
| 10.77  | \$            |               |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | ¢.            |               |
| (Specify)  | — *—          |               |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)  | — » —         |               |
| a. Auto  | \$            |               |
| b. Other   | ς —           |               |
| b. Office  | — \$ —        |               |
| 14. Alimony, maintenance, and support paid to others   | _ \$          |               |
| 15. Payments for support of additional dependents not living at your home  | \$            |               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$            |               |
| 17. Other School Expenses  | \$            | 150.00        |
|  | \$            |               |
|  | \$            |               |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if  | ¢             | 2 220 00      |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.  | <u>&gt;</u> — | 3,338.99      |
| 10. Describe any increase or decrease in armonditures entisingted to account within the year following the filing of   | . 41          |               |

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document: None

### 20. STATEMENT OF MONTHLY NET INCOME

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| a. Average monthly income from Line 15 of Schedule I | \$ 3,506.40 |
|--|-------------|
| b. Average monthly expenses from Line 18 above       | \$ 3,338.99 |
| c. Monthly net income (a. minus b.)                  | \$ 167.41   |

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(If known)

(Print or type name of individual signing on behalf of debtor)

IN RE BLONSKI, KRZYSZTOF & BLONSKA, IWONA

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Debtor(s)

Case No.

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **18** sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: **December 28, 2009** Signature: /s/ KRZYSZTOF BLONSKI Debtor **KRZYSZTOF BLONSKI** Date: December 28, 2009 Signature: /s/ IWONA BLONSKA (Joint Debtor, if any) **IWONA BLONSKA** [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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**United States Bankruptcy Court** Northern District of Illinois, EASTERN Division

| IN RE:                              | Case No   |
|-------------------------------------|-----------|
| BLONSKI, KRZYSZTOF & BLONSKA, IWONA | Chapter 7 |
| Debtor(s)                           | •         |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

57,600.00 January-December 2009 Gross Income for Husband and Wife

37,560.00 2008 Gross Income for Husband and Wife

43,174.00 2007 Gross Income for Husband and Wife

#### 2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION County of Cook vs. Blonski **Building and Zoning** Cook County, Office of Pending Krzysztof, Docket No. VBZ10519 Adjudication JP Morgan Chase Bank vs. **Foreclosure Proceeding** Circuit Court of Cook County **Pending** Krzysztof Blonski and Iwona Blonska Case No. 09CH 012914 Chase Bank USA, N.A vs. **Breach of Contract, Claim** Circuit Court of Cook County **Pending** Krzysztof Blonski Case No. 09M1 161479

ING BANK vs. KRZYSZTOF **BLONSKI CASE NO.** 

Foreclosure

**Circuit Court of Cook County** 

**Pending** 

2009-CH-48253

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                      | Case 09-48895   | Doc 1   | Filed 12/28/09  Document  | Entered 12/28/09<br>Page 41 of 49  | 16:18:49   | Desc Main   |
|----------------------|---|---|---|--|--|---|
| 9. Pay               | ments related to debt counseli  | ng or bankrı                                    |   | . age ee   |  |   |
|                      | List all payments made or prope consolidation, relief under bank of this case.  |   |   |  |  |   |
| Credi<br>Www<br>1850 | E AND ADDRESS OF PAYEE<br>t Adisors Foundation<br>.Creditadvisors.Net<br>South 72nd Street<br>na, NE 68124  |   |   | AYMENT, NAME OF<br>THER THAN DEBTOR  |  | MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY<br><b>60.00</b>   |
| ATTO<br>2956         | K A. JASZCZUK,PC<br>PRNEY AT LAW<br>N.MILWAUKEE AVE,SUITE<br>AGO, IL 60618  | 205A  | 12/18/2009  |  |  | 2,200.00  |
| 10. Ot               | her transfers   |   |   |  |  |   |
| $\checkmark$         | a. List all other property, other t<br>absolutely or as security within<br>chapter 13 must include transfe<br>petition is not filed.)   | two years in                                    | mmediately preceding th   | ne commencement of this ca   | ase. (Married del  | otors filing under chapter 12 or  |
|                      | b. List all property transferred by<br>device of which the debtor is a  |   | rithin <b>ten years</b> immedia   | tely preceding the commenc   | ement of this case                                       | e to a self-settled trust or similar  |
| 11. Cl               | osed financial accounts   |   |   |  |  |   |
|                      | List all financial accounts and i transferred within <b>one year</b> im certificates of deposit, or other brokerage houses and other fina accounts or instruments held by petition is not filed.) | mediately pr<br>instruments;<br>ancial institut | receding the commence<br>shares and share accou-<br>tions. (Married debtors | ment of this case. Include on<br>the held in banks, credit unifiling under chapter 12 or c | checking, saving<br>ons, pension fun<br>hapter 13 must i | gs, or other financial accounts,<br>ads, cooperatives, associations,<br>nclude information concerning |
| Citi B<br>P.O B      | E AND ADDRESS OF INSTITU<br>ank,N.A<br>fox 87126<br>Igo, IL 60680   | UTION   | AND AMOU  | NUMBER OF ACCOUNT<br>NT OF FINAL BALANCE<br>Checking Account<br>173                        |  | ND DATE OF SALE<br>G  |
| P.O B                | ONAL CITY<br>SOX 8043<br>ALOAK, MI 48068  |   | Checking A  | .ccount,No,# 985647473   | 04/30/2009<br>\$700.00                                   |   |
| P.O B                | s Bank<br>lox 6201<br>Sream, IL 60197-6201  |   |   | AND SAVINGS<br>NO.6100288442   | 12/19/2008<br>\$820.52                                   |   |
| P.O B                | ONAL CITY<br>SOX 8043<br>ALOAK, MI 48068  |   | Checking A  | ccount No. 110385382   | 07/22/2009<br>\$419.43                                   |   |

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

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None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|---------------|-------|----------------|---------------------------|-----------|
|               |       | Document       | Page 12 of 10             |           |

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

 $\checkmark$ 

#### 15. Prior address of debtor

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN

I K General Construction, LLC

(ITIN)/COMPLETE EIN ADDRESS **83-0460902 2237 N.76 TH AVE** 

ADDRESS BUSINESS
2237 N.76 TH AVE ELECTRICAL
ELMWOOD PARK, IL 60707 WORK

BEGINNING AND ENDING DATES ENDING DATES: 05/2009

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\overline{\mathbf{V}}$ 

**NAME** 

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

#### 20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

#### 22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### 25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>December 28, 2009</b> | Signature /s/ KRZYSZTOF BLONSKI of Debtor            | KRZYSZTOF BLONSK |
|--------------------------------|--|------------------|
| Date: <b>December 28, 2009</b> | Signature /s/ IWONA BLONSKA of Joint Debtor (if any) | IWONA BLONSKA    |
|                                | <b>0</b> continuation pages attached                 |                  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

 $Case~09\text{-}48895\\ B8~(Official~Form~8)~(12/08)$ 

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## Doc 1

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| IN RE:  |                                       |                       | Case No.   |  |
|---|---------------------------------------|-----------------------|--|--|
| BLONSKI, KRZYSZTOF & BLONSKA, IWONA   |                                       |                       | Chapter 7  |  |
|   | Debtor(s)                             |                       |  |  |
| CHAPTER   | 7 INDIVIDUAL DEBT                     | TOR'S STATEME         | ENT OF INTENTION   |  |
| <b>PART A</b> – Debts secured by property estate. Attach additional pages if neces          |                                       | be fully completed fo | or <b>EACH</b> debt which is secured by property of the                          |  |
| Property No. 1  |                                       |                       |  |  |
| Creditor's Name:<br>Cook County Treasurer   |                                       |                       | rty Securing Debt:<br>51 LEE STREET,MOUNT PROSPECT,COOK C                        |  |
| Property will be (check one):  Surrendered Retained   |                                       |                       |  |  |
| If retaining the property, I intend to Redeem the property Reaffirm the debt Other. Explain | (check at least one):                 | (fc                   | or example, avoid lien using 11 U.S.C. § 522(f)).                                |  |
| Property is (check one): ☐ Claimed as exempt ✓ Not cla                                      | imed as exempt                        |                       |  |  |
| Property No. 2 (if necessary)   |                                       |                       |  |  |
| Creditor's Name: Harris Bank  |                                       |                       | Describe Property Securing Debt: RESIDENCE: 251 LEE STREET,MOUNT PROSPECT,COOK C |  |
| Property will be (check one):  Surrendered Retained   |                                       | ·                     |  |  |
| If retaining the property, I intend to Redeem the property Reaffirm the debt Other. Explain | (check at least one):                 | (fo                   | or example, avoid lien using 11 U.S.C. § 522(f)).                                |  |
| Property is (check one):  ☐ Claimed as exempt ✓ Not cla                                     | imed as exempt                        |                       |  |  |
| <b>PART B</b> – Personal property subject to additional pages if necessary.)                | o unexpired leases. (All three        | e columns of Part B n | nust be completed for each unexpired lease. Attach                               |  |
| Property No. 1  |                                       |                       |  |  |
| Lessor's Name:  | Describe Leased Property:             |                       | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  Yes No                 |  |
| Property No. 2 (if necessary)   |                                       |                       |  |  |
| Lessor's Name:  | Describe Lease                        | d Property:           | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No              |  |
| 2 continuation sheets attached (if a  | ny)                                   |                       |  |  |
| I declare under penalty of perjury to personal property subject to an une                   |                                       | ny intention as to an | y property of my estate securing a debt and/or                                   |  |
| Date:December 28, 2009  | /s/ KRZYSZTOF E<br>Signature of Debto |                       |  |  |

/s/ IWONA BLONSKA Signature of Joint Debtor Case 09-48895 Doc 1 Filed 12/28/09 Entered 12/28/09 16:18:49 Desc Main B8 (Official Form 8) (12/08) Page 46 of 49

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

| PART A – Continuat | 10 | n |
|--------------------|----|---|
|--------------------|----|---|

| Property No. 3   |                       |  |  |
|--|-----------------------|--|--|
| Creditor's Name:<br>Harris Bank  |                       | Describe Property Securing Debt: RESIDENCE:2237 N.76 TH AVENUE, ELMWOOD PARK, IL 60  |  |
| Property will be (check one):  ✓ Surrendered ☐ Retained  |                       |  |  |
| If retaining the property, I intend to ( Redeem the property Reaffirm the debt Other. Explain Property is (check one):                             | (check at least one): | (for example, avoid lien using 11 U.S.C. § 522(f))                                   |  |
| Claimed as exempt Not cla  | imed as exempt        | 7  |  |
| Property No. 4   |                       |  |  |
| Creditor's Name:<br>Harris Bank  |                       | Describe Property Securing Debt:<br>RESIDENCE:2237 N.76 TH AVENUE,ELMWOOD PARK,IL 60 |  |
| Property will be ( <i>check one</i> ):  ✓ Surrendered ☐ Retained   |                       |  |  |
| If retaining the property, I intend to ( Redeem the property Reaffirm the debt Other. Explain  | check at least one):  | (for example, avoid lien using 11 U.S.C. § 522(f)                                    |  |
| Property is (check one): ☐ Claimed as exempt ✓ Not cla   | imed as exempt        |  |  |
| Property No. 5   |                       |  |  |
| Creditor's Name: ING DIRECT  |                       | Describe Property Securing Debt:<br>RESIDENCE: 251 LEE STREET,MOUNT PROSPECT,COOK O  |  |
| Property will be (check one):  ✓ Surrendered ☐ Retained  |                       |  |  |
| If retaining the property, I intend to ( ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain ☐ Property is (check one): ☐ Claimed as exempt |                       | (for example, avoid lien using 11 U.S.C. § 522(f))                                   |  |
| Claimed as exempt  Not cla   | imed as exempt        |  |  |
| PART B – Continuation  |                       |  |  |
| Property No.   |                       |  |  |
| Lessor's Name:   | Describe Leased       | Property:  Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  Yes No          |  |
| Property No.   |                       |  |  |
| Lessor's Name:   | Describe Leased       | Property: Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):                   |  |

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## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

| PART A – Continuat | 10 | n |
|--------------------|----|---|
|--------------------|----|---|

| Property No. 6  |                      |   |  |
|---|----------------------|---|--|
| Creditor's Name:<br>WASCHINGTON MUTUAL FA   |                      | Describe Property Securing Debt:<br>RESIDENCE:2237 N.76 TH AVENUE,ELMWOOD PARK,IL 607 |  |
| Property will be (check one):  ✓ Surrendered ☐ Retained                                       |                      |   |  |
| If retaining the property, I intend to ( Redeem the property Reaffirm the debt Other. Explain | check at least one): | (for examp  | le, avoid lien using 11 U.S.C. § 522(f)).                        |
| Property is (check one):  ☐ Claimed as exempt ✓ Not claim                                     | imed as exempt       |   | -  |
| Property No.  |                      |   |  |
| Creditor's Name:  |                      | Describe Property Secu  | ring Debt:   |
| Property will be (check one):  Surrendered Retained   | -                    |   |  |
| If retaining the property, I intend to ( Redeem the property Reaffirm the debt Other. Explain | check at least one): | (for examp  | le, avoid lien using 11 U.S.C. § 522(f)).                        |
| Property is (check one):  Claimed as exempt Not claim   | imed as exempt       |   |  |
| Property No.  |                      |   |  |
| Creditor's Name:  |                      | Describe Property Secu  | ring Debt:   |
| Property will be (check one):  Surrendered Retained   |                      |   |  |
| If retaining the property, I intend to ( Redeem the property Reaffirm the debt Other. Explain | check at least one): | (for examp  | le, avoid lien using 11 U.S.C. § 522(f)).                        |
| Property is (check one):  | imed as exempt       | ``  |  |
| PART B – Continuation   |                      |   |  |
| Property No.  |                      |   |  |
| Lessor's Name:  | Describe Leased Pr   | roperty:  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  Yes No |
| Property No.  |                      |   |  |
| Lessor's Name:  | Describe Leased Pr   | roperty:  | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):         |

# Case 09-48895 Doc 1 Filed 12/28/09 Entered 12/28/09 16:18:49 Desc Main Document Page 48 of 49 United States Bankruptcy Court Northern District of Illinois, EASTERN Division

| IN RE:                        |   | Case No.  |
|-------------------------------|---|---|
| BLONSKI, KRZYSZTOF & BLONS    | SKA, IWONA                              | Chapter 7   |
|                               | Debtor(s)                               |   |
|                               | VERIFICATION OF CRE                     | EDITOR MATRIX   |
|                               |   | Number of Creditors21                                     |
| The above-named Debtor(s) her | reby verifies that the list of creditor | es is true and correct to the best of my (our) knowledge. |
| Date: December 28, 2009       | /s/ KRZYSZTOF BLONSKI                   |   |
|                               | Debtor                                  |   |
|                               |   |   |
|                               | /s/ IWONA BLONSKA                       |   |
|                               | Joint Debtor                            |   |

Case 09-48895 Doc 1 Filed 12/28/09 Entered 12/28/09 16:18:49 Desc Main

BLONSKI, KRZYSZTOF 251 LEE STREET MOUNT PROSPECT, IL 60056 Document Page 49 of 49 Deluxe Business Checks And Solutions P.O Box 742572 Cincinnati, OH 45274-2572

TARGET N.B P.O BOX 673 MINNEAPOLIS, MN 55440

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